

Complete List of Publications of Anthony Giambrone, O.P.

Books (4)

Edited Volumes (2)

Projects in Preparation (3)

Further Academic Publications (171)

- A) Articles in peer reviewed journals (28)
- B) Forthcoming articles in peer reviewed journals (7)
- C) Chapters in edited volumes (19)
- D) Forthcoming chapters in edited volumes (8)
- E) Book reviews (21)
- F) Forthcoming book reviews (2)
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Other Academic Publications in Progress (7)

Additional Publications (141)

- A) Translations (2)
- B) Magazine articles (15)
- C) Pastoral publications (124)

Books

1. Forthcoming 2025: *Common Doctor, Uncommon Exegesis: Studying Scripture in the School of Saint Thomas Aquinas*. Emmaus Academic.
2. (2022): *The Bible and the Priesthood: Priestly Participation in the One Sacrifice for Sins*. Grand Rapids: Baker Academic, 2022. 297 pp.
3. (2022): *A Quest for the Historical Christ: Scientia Christi and the Modern Study of Jesus*. Washington: Catholic University of America, 2022. 448 pp.

(b) Translation: *La Quête du Christ historique*. Paris : Les Belles Lettres, 2024. 523 pp.
4. (2017): *Sacramental Charity, Creditor Christology, and the Economy of Salvation in Luke's Gospel*. WUNT II 439. Tübingen: Mohr Siebeck, 2017. 365 pp.

Edited Volumes

1. Forthcoming 2025: *Divine Election in the Latin Bible: Philological and Theological Explorations*. Edited in collaboration with Kevin Zilverberg. Études bibliques. Leuven: Peeters.
2. (2021): *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021. 350 pp.

Projects in Preparation

1. Critical Edition & Translation

Forthcoming (2026): *The Apologists: Aristides, Justin, Athenagoras – Greek Texts and English Translations*. Grand Rapids: Baker Academic.

2. Epigraphical Collection

Scheduled (2028): *Corpus Inscriptionum Sancti Stephani: Epigraphy and the Epigraphical Collection at the École biblique et archéologique française de Jérusalem*. CRB Series archaeologica. Leuven: Peeters.

3. Biblical Commentary

Scheduled (2030): *L'Évangile selon Luc*. CbNT 3. Paris: Cerf.

Further Academic Publications

A) Articles in peer reviewed journals:

1. (2024): "The Aramaic Uzziah Inscription and the Syntax of an Ancient Forgery," *Journal for the Study of Judaism* 55 (2024) 518–49.
2. (2024): "A Dedication to 'the Olympian Gods' for Hadrian's *Sōtēria*: Saluting the Emperor's Rural Passage through Syria-Palestina," *Palestine Exploration Quarterly* (2024).
3. (2024): "A Thasian Amphora Stamp Inscription from Samaria." *Journal of Epigraphic Studies* 7 (2024) 101–104.
4. (2024): "A Pair of Greek Herm Inscriptions (Perikles and Isaios) from the Quirinal Hill near Trajan's Markets," *Zeitschrift für Papyrologie und Epigraphik* 229 (2024) 109–112.
5. (2024): "'Das dreifache Doppelwerk: Lukan Theological Unity in Three Dimensions,'" *Early Christianity* 15 (2024) 76–98.
6. (2023): "A New ΕΙΣ ΘΕΟΣ Stamp from Southern Palestine and Its Social Setting," *Revue biblique* 130 (2023) 217–24.
7. (2023): "Meister Eckhart as Bible Translator: Middle High German *Vulgarizzamento* from the Pulpit," *Angelicum* 100 (2023) 9–45.
8. (2022): "The Signaculum of Q. F(--) Barbarus with a Latin Inscription from *Iudaea*," with Werner Eck, *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 234–38.
9. (2022): "Two Votive Inscriptions to 'Holy Zeus' from Southern *Iudaea/Palestina*" *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 239–40.

10. (2021): "Augustus as Censor and Luke's Worldwide Enrollment: Roman Propaganda and Lukan Theology from the Margins," *Revista Bíblica* 83 (2021) 337–62.
11. (2021): "Why Do the Scribes Say?" (Mark 9:11): Scribal Expectations of an Eschatological High Priest and the Interpretation of Jesus' Transfiguration," *Revue biblique* 128 (2021) 201–35.
12. (2021): "The Coins of Philip the Tetrarch and the Imperial Cult: A View from Paneas on the Fall of Sejanus," *Journal for the Study of Judaism* 52 (2021) 1–31.
13. (2020): « *Interpretatio iudaica* : Le monothéisme juif à l'époque du second Temple, » *Communio* 45 (2020) 43–60.
(b) *Translation, Croatian*: « Židovski monoteizam u doba drugoga Hrama » *Communio* 46 (2020) 42–55.
14. (2020): "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," *Biblical Annals* 10 (2020) 389–404.
(b) *Reprint*: "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," in Krzysztof Mielcarik, ed., *Signs, Wonders, and Mighty Works: God's Activity in the History of Salvation*. Analecta biblica lublinensia 17. Lublin: KUL, 2021, 27–43.
15. (2020): "Prosopological Exegesis and Christological *Anagnoresis* in Jesus' Reading of Psalm 110" *Nova et Vetera* 18 (2020).
16. (2019): "Jesus' Prophetic Knowledge and the Gospels," *Nova et Vetera* 17 (2019) 1055–1077.
17. (2019): "Εκκλησία in Context: The Narrative Shape of Ecclesiology in Acts," *Revue biblique* 126 (2019) 428–450.
18. (2019): "A Note on Luke's Parable of the Minas and the Ancient Practice of Burying Coin Hoards," *New Testament Studies* 65 (2019) 589–97.
19. (2019): "Schweitzer, Lagrange, and the German Roots of Historical Jesus Research," *Journal for the Study of the Historical Jesus* 17 (2019) 1–25.
20. (2018): "'Spirit and Power': Modernity on Miracles, Biblical Studies, and the Leap of Faith," *Teologia w Polsce* 12 (2018) 19–34.
21. (2017): "Neo-Arians, Richard Bauckham, and the Revenge of Alexandrian Christology: In Search of an Ecclesial Hermeneutic," *Angelicum* 94 (2017) 355–386.
22. (2017): "'Eyewitnesses from the Beginning': Apologetic Innovation and the Resurrection in the Autopsy of Luke-Acts," *Revue biblique* 124 (2017) 180–213.
23. (2017): "You Have Spoken in a Vision: Iconoclasm, the Incarnation, and the Aspiration of Christian Art," *Logos* 20 (2017) 16–35.

24. (2017): "Aquila's Greek Targum: Reconsidering the Rabbinical Setting of an Ancient Translation," *Harvard Theological Review* 110 (2017) 24–45.
25. (2016): "Scripture as *Scientia Christi*: Three Theses on Jesus' Self-Knowledge and the Future Course of New Testament Christology," *Pro Ecclesia* 25 (2016) 274–290.
26. (2015): "The Search for the *Vera et Sincera de Iesu: Dei Verbum* 19 and the Historicity of the Gospels," *Nova et Vetera* 13 (2015) 87–123.
(b) *Translation, Polish*: "W poszukiwaniu *Vera et Sincera de Iesu. Dei Verbum* §19 i historyczność Ewangelii," *Wrocław Theological Review* 29 (2021) 29–70.
27. (2014): "'According to the Commandment' (*Did* 1.6): Lexical Reflections on Almsgiving as the Commandment," *New Testament Studies* 60 (2014) 448–65.
28. (2013): "'Friends in Heavenly Habitations' (Luke 16:9): Charity, Repentance, and Luke's Resurrection Reversal," *Revue biblique* 120 (2013) 529–52.

B) Forthcoming articles in peer reviewed journals:

29. "The Lararium of Severus Alexander (*HA* 29.2; 31.4-5): Rereading a Popular Fable of Syncretistic Christ Devotion," *Harvard Theological Review*.
30. "Roman Census as Roman *Religio*: The First Stirrings of the 'Fourth Philosophy'?" *Judäisme ancien – Ancient Judaism*.
31. "Honoring Roman Emperors in the Jewish Temple: The *Salus Augusti* in Philo's *Embassy to Gaius*," *Liber Annuus*.
32. "A Philological Note on Josephus' Phrase $\delta\iota\alpha$ σπηλαίων βασιλικῶν (*J.W.* 5.147)," *Israel Exploration Journal*.
33. "Thomas Aquinas Master of the Sacred Page" *Nova et Vetera*.
34. "A Bronze Statuette of Aphrodite from Southern Judea," under review.
35. "A Jewish Funerary Inscription (from Zora?) with a Five-Branched Menorah," under review.

C) Chapters in edited volumes:

1. (2024): "The Gospel of Jesus Christ *secundum scripturas*: Watson's 'Canonical Perspective' and the Historical Jesus," in Aleksandra Brand, Aaron Pidel, and Thomas Söding, eds., *Die Heilige Schrift in der katholischen Kirche, Ekklesiale Dimensionen der*

Schrifthermeneutik – Holy Scripture in the Catholic Church, Ecclesial Dimensions of Biblical Hermeneutics (Herders biblische Studien: Herder, 2023) 92–111.

2. (2024): “Jesus as God and Man in the Gospels: Père Lagrange on Mauriac’s *Vie de Jésus*,” in James Prothro and Isaac Augustine Morales, eds., *The Future of Catholic Biblical Interpretation: Marie-Joseph Lagrange and Beyond* (Grand Rapids: Eerdmans, 2024) 184–210.
3. (2024): “Excavating the Social Setting of Jesus and the Primitive Church,” in Bernard Ardura and Maxime Yevandian, eds., *Inchiesta sulla storia dei primi secoli della Chiesa* (Pontifical Commission for Historical Sciences; Libreria Editrice Vaticana, 2024).
4. (2024): “Biblical Thomism and the *Novus Sensus*: Thomas, Cajetan, and Jesus’ Unbloody Bloody Sacrifice” in Matthew Levering, Jürgen Vijgen, and Piotr Roszak, eds., *Reading Hebrews with Thomas Aquinas* (Steubenville: Emmaus Academic, 2024)
5. (2023): “Herod’s ‘Temple of the Most High God’ in Jerusalem: The Sacral Architecture of Judea’s Client King” in Jens Kamlah and Markus Witte, eds., *Tempel, Synagogen, Kirchen und Moscheen: Sakralarchitektur in Palästina von der Bronzezeit bis zum Mittelalter*. Abhandlungen des Deutschen Palästina-Vereins 49; Wiesbaden: Harrassowitz, 2023, 335–74.
6. (2023): “Aquinas between Abelard and Erasmus: A Brief *Ressourcement* Thomistic Theology of Biblical Translation” in Robert Barron, Scott Hahn, and James Merrick, eds., *Engaging Catholic Doctrine: Essays in Honor of Matthew Levering*. Steubenville: Emmaus Academic, 2023, 107–64.
7. (2023): “Comments on a New Fragment of Julius Africanus: Pre-, Para-, and Post-Lukan Perspectives on the Genealogy of Jesus” in Mark Leroy, ed., *L’univers de Flavius Josèphe : Judaïsmes et christianismes au début de l’Empire romain : Mélanges offerts à Etienne Nodet, o.p.* Cahiers de la Revue biblique 96. Leuven: Peeters, 2023: 210–35.
8. (2021): “The Meaning of $\tau\omicron\eta\ \eta\eta$ in 4Q521: A Neglected Element in Apocalyptic Messianism” in Jean-Sébastien Rey and Martin Staszak, eds., *Hokmat Sopher: Mélanges offerts au Professeur Émile Puesch en l’honneur de son quatre-vingtième anniversaire*. Études bibliques 88. Leuven: Peeters, 2021: 82–99.
9. (2021): “Primitive Christology as Ancient Philosophy” in Michael Dauphinais, Andrew Hofer, and Roger Nut, eds., *Thomas Aquinas the Crisis of Christology*. Ave Maria: Sapientia, 2021: 33–55.
10. (2021): “Revelation in Christian Scripture” in Balázs Mezei, Francesca Murphy, and Kenneth Oaks, eds., *Oxford Handbook of Divine Revelation*. Oxford: Oxford University Press, 2021: 68–84.
11. (2021): “*Exquisitio, Supplicatio, Praedicatio*: Searching the Scriptures and the Mystery

of Preaching” in Kevin Zilverberg and Scott Carl, eds., *Piercing the Clouds: Lectio Divina and Preparation for Ministry*. Catholic Theological Formation Series. St. Paul, MN: St. Paul Seminary, 2021: 111–25.

12. (2021): “Rethinking the Jewish War: Orientation to the Debate,” in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 1–32.
13. (2021): “Temple Arsons, Deicide, and Murder of the Prophets: Early Christian Responses to Jews and the Jewish Revolt(s),” in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 249–76.
14. (2020): « Le *dikaïos* dans l’évangile de Matthieu à la lumière de la *zedaqah* biblique, » in Nathalie Siffer and Denis Fricker, eds., *La figure biblique du juste et ses enjeux théologiques dans le nouveau testament*. Études bibliques 97. Leuven: Peeters, 2020: 31–44.
15. (2020): “Jesus and the Jerusalem Temple: Two Monotheizing Loci in Greco-Roman Judaism,” in Uri Gabbay and Jean-Jacques Pérennès, eds., *Des polythéismes aux monothéismes. Mélanges d’assyriologie offerts à Marcel Sigrist*. Études bibliques 82. Leuven: Peeters, 2020: 15–36.
16. (2019): “‘So that You May Know the Truth’ (Luke 1:4): Luke 1-2 and the Lying Historians,” in Simon Buttica, Luc Devillers, James Morgan, and Steve Walton, eds., *Le corpus lucanien (Luc-Actes) et l’historiographie ancienne: Quels rapports?* Théologie biblique 2. Zurich: LIT, 2020: 135–58.
17. (2019): “„In der Exegese wie im Krieg.“ Bibelstudium am Ende einer Welt: Lagrange und Denifle zu Luther,” in Viliam Stefan Dóci and Thomas Prügl, eds., *Bibelstudium und Predigt im Dominikanerorden: Geschichte, Ideale, Praxis*. Rome: Angelicum University Press, 2019: 307–23.
18. (2018): “Counting Backwards: Luke’s Genealogy as World History and the Protological End Times,” in Marc Leroy and Martin Staszak, eds., *Perceptions du temps dans la bible*. Études biblique 77. Louven: Peeters, 2018: 185–202.
19. (2018): “The Prologues to Aquinas’ Commentaries on the Letters of St. Paul” in Piotr Roszak and Jürgen Vijgen eds., *Towards a Biblical Thomism: Thomas Aquinas and the Renewal of Biblical Theology*. Pamplona: EUNSA, 2018: 23–38.

D) Forthcoming chapters in edited volumes:

20. “‘Unworthy to Be Heard’ (LAB 50:4)? Hannah’s Prayer and Anxiety for the Fate of Israel in the *Biblical Antiquities* of Pseudo-Philo.” To appear in Iosif Stancovici and Ion Mihoc, eds., *“Pray for the Peace of Jerusalem”* (T&T Clark).

21. "Christianizing Jewish Scriptures: Luke-Acts and the Re-sacralization of 'Law and Prophets.'" To appear in Benjamin Edsall, Jens Schröter, and Joseph Verheyden, eds., *The Interpretation of Scripture in Judaism and Christianity*. BZNV. Berlin: De Gruyter.
22. "Thomistic Biblical Exegesis and the Historical-Critical Method." To appear in Matthew Levering, Piotr Roszak, and Jörgen Vijgen, eds., *Handbook of Biblical Thomism* (Bloomsbury).
23. "Lots of Lots: Oracular Failure and Divine Election in *Liber Antiquitatum Biblicarum* 49." To appear in Anthony Giambrone and Kevin Zilverberg, eds., *Divine Election in the Latin Bible: Philological and Theological Explorations*. Etudes bibliques. Leuven: Peeters.
24. "Lives of Jesus and New Departures in New Testament Studies in the Period 1871–1918." To appear in Mark Chapman, ed., *The Oxford History of Modern German Theology, vol. II*. Oxford: Oxford University.
25. "The Christian Canon as Post-Religion." To appear in Markus Bockmuehl and Thomas Joseph White, eds., *Reading the Old Testament as Christian Scripture*.
26. "Putting Theudas in His Place (Acts 5:34-39): Anachronism in Modern Views of Luke's Ancient Anachronism." To appear in *MHB Festschrift*.
27. "'The Works of Abraham' (John 8:39): A Johannine Twist on Second Temple Abraham Traditions." To appear in Jenny Grillo and Bradley Gregory, eds., *GA Festschrift*.

E) Book reviews:

1. (2021): "Corpus Inscriptionum Iudaeae / Palaestinae, Volume IV: Iudaeae / Idumaea, Parts 1-2 (W. Ameling, H. M. Cotton, W. Eck, eds)," *Gnomon* 98.8 (2021) 702–6.
2. (2021): "Mohammed Reconsidered (A. Moreland)," *The Thomist* 85 (2021) 139–45.
3. (2021): "When Christians Were Jews: The First Generation (P. Fredriksen)," *Nova et Vetera* 19 (2021) 303–309.
4. (2020): "A Theology of the Christian Bible: Revelation, Inspiration, Canon (D. Farkasfalvy)," *The Thomist* 84 (2020) 157–61.
5. (2019): "The Mystic Cave: A History of the Nativity Church in Bethlehem (M. Bacci)," *Sacred Architecture Journal* 35 (2019) 35.
6. (2019): "Luke's Christology of Divine Identity (N. Henrichs-Tarassenkova)," *Revue biblique* 126 (2019) 124–28.

7. (2018): "Paul and the Gift (J. Barclay)," *The Thomist* 82 (2018) 287–92.
8. (2018): "Gospel Writing: A Canonical Perspective (F. Watson)," *The Thomist* 82 (2018) 133–9.
9. (2018): "A Man Attested by God (D. Kirk)," *Revue biblique* 125 (2018) 286–89.
10. (2017): "A History of The Jewish War (S. Mason)," *Revue biblique* 124 (2017) 604–8.
11. (2017): "Dark Passages of the Bible: Engaging Scripture with Benedict XVI and Thomas Aquinas (M. Ramage)," *The Thomist* 82 (2017) 273–277.
12. (2017): "Katholisches Schriftprinzip? Josef Rupert Geiselmans These der materialen Schriftsuffizienz (D. Eichhorn)," *Revue biblique* 124 (2017) 461–63.
13. (2017): "Alms: Charity, Reward, and Atonement in Early Christianity (D. Downs)," *Review of Biblical Literature* 8/2017.
14. (2017): "Matthew's Theological Grammar: The Father and the Son (J. Leim)," *Revue biblique* 124 (2017) 130–35.
15. (2016): "Reading Luke for the First Time (W. Harrington)," *Catholic Biblical Quarterly* 78 (2016) 549.
16. (2016): "The Story Luke Tells: Luke's Unique Witness to the Gospel (J. González)," *Catholic Biblical Quarterly* 78 (2016) 548.
17. (2016): "Das Hohelied der Liebe (L. Schwienhorst-Schönberger)," *Theological Studies* 77 (2016) 764.
18. (2016): "Experiencing Irony in the First Gospel: Suspense, Surprise, and Curiosity (K. McDaniel)," *Catholic Biblical Quarterly* 78 (2016) 378–380.
19. (2014): "Charity: The Place of the Poor in the Biblical Tradition (G. Anderson)," *Theological Studies* 75 (2014) 451–52.
20. (2013): "The Hymns of Saint Luke: Lyricism and Narrative Strategy in Luke 1-2 (R. Dillon)," *Theological Studies* 74 (2013) 1037–38.
21. (2013): "Thomas and the Gospels: The Case for *Thomas'* Familiarity with the Synoptics (S. Gathercole)," *Biblica* 94 (2013) 469–72.

F) Forthcoming book reviews:

22. "The Inspiration and Truth of Scripture: Testing the Ratzinger Paradigm (A. Pidel),"

The Thomist.

23. "The Gospels (S. Ruden)," *First Things*.

G) Encyclopedia entries:

1. Forthcoming: "Jesus." In *Brill's Online Encyclopedia of the Dead Sea Scrolls*.
2. Forthcoming: "Revue de Qumran." In *Brill's Online Encyclopedia of the Dead Sea Scrolls*.
3. (2020): "Jerome Murphy-O'Connor." In *Encyclopedia of the Bible and Its Reception* (Berlin: de Gruyter).

H) Abstracts and *comptes rendus*:

1. (2023): "Greek Genres and Jewish Authors (S. Adams)," *Revue biblique* 130 (2023) 621-22.
2. (2023): "Die wichtigsten Worte Jesu (G. Lohfink)," *Revue biblique* 130 (2023) 477.
3. (2023): "Roman Colonies in Republic and Empire (A. J. Coles)," *Revue biblique* 130 (2023) 308-9.
4. (2023): "Roman Imperialism (P. Burton)," *Revue biblique* 130 (2023) 156-7.
5. (2022): "Water Culture in Roman Society (D. K. Rogers)," *Revue biblique* 129 (2022) 636.
6. (2022): "Land and Temple (B. Gordon)," *Revue biblique* 129 (2022) 450-1.
7. (2022): "Imperial Cult (G. McIntyre)," *Revue biblique* 129 (2022) 454-5.
8. (2022): "Literary Theory and the New Testament (M.B. Dinkler)," *Revue biblique* 129 (2022) 458.
9. (2022): "*Mutuum date nihil desperantes* (Lk 6,35): Reziprozität bei Lukas (M. Adrian)," *Revue biblique* 129 (2022) 303.
10. (2022): "Luke/Acts and the End of History (K. Crabbe)," *Revue biblique* 129 (2022) 302.
11. (2021): "Die Fragmente der griechischen Historiker Continued: Part IV A, Biography: Fascicle 8, Anonymous Papyri [Nos. 1119-1139] (H. Brusuelas, D. Obbink, and S. Schorn)," *Revue biblique* 128 (2021) 466.

12. (2021): "The Origin and Meaning of *Ekklēsia* in the Early Jesus Movement (R. J. Korner)," *Revue biblique* 128 (2021) 467.
13. (2021): "Origines du christianisme (C. Mimouni)," *Revue biblique* 128 (2021) 310–11.
14. (2021): "Gospels and Gospel Traditions in the Second Century: Experiments in Reception (Schröter, Nicklas, and Verheyden)," *Revue biblique* 128 (2021) 150–52.
15. (2020): "Reading and Teaching Ancient Fiction: Jewish, Christian, and Greco-Roman Narratives (Johnson, Dupertuis, and Shea)," *Revue biblique* 127 (2020) 469–70.
16. (2020): "Die Fragmente der griechischen Historiker Continued: Part IV B, History of Literature, Music, Art and Culture: Fascicle 9, Dikaiarchos of Messene [no. 1400] (G. Verhasselt)," *Revue biblique* 127 (2020) 471–72.
17. (2020): "The Followers of Jesus (H. Beers)," *Revue biblique* 127 (2020) 152–53.
18. (2019): "Die Areopagrede des Paulus und Reden bei Josephus (V. H. Schell)," *Revue biblique* 126 (2019) 628.
19. (2019): "New Perspectives on the Book of Revelation (A.Y. Collins, ed.)," *Revue biblique* 126 (2019) 629–30.
20. (2019): "Invention of the First-Century Synagogue (L. Matassa)," *Revue biblique* 126 (2019) 470.
21. (2019): "Redescribing Jesus' Divinity Through a Social Science Theory (B. Pascut)," *Revue biblique* 126 (2019) 146–47.
22. (2019): "Coins as Cultural Texts in the World of the New Testament (D. Wenkel)," *Revue biblique* 126 (2019) 145.
23. (2019): "The Apostolic Fathers and Paul (T.D. Still, D.E. Wilhite)," *Revue biblique* 126 (2019) 155–56.
24. (2018): "That He Might Be Revealed: Water Imagery and the Identity of Jesus in the Gospel of John (R.G. Crutcher)," *Revue biblique* 125 (2018) 631.
25. (2018): "Memory and the Jesus Tradition (A. Kirk)," *Revue biblique* 125 (2018) 624–5.
26. (2018): "Representations of the Afterlife in Luke-Acts (A. Somov)," *Revue biblique* 125 (2018) 630.
27. (2018): "Marcione e il Vangelo (di Luca). Un confronto con Matthias Klinghardt (A. Gramaglia)," *Revue biblique* 125 (2018) 628.

28. (2018) : “L’ « Aujourd’hui » en Luc-Actes, chez Paul et en Hébreux : Itinéraires et associations d’un motif deutéronomique (D. Angers),” *Revue biblique* 125 (2018) 629.
29. (2018): “The Birth of the Gospels as Biographies, with Analyses of Two Challenging Pericopae (D.N. Aletti),” *Revue biblique* 125 (2018) 625.
30. (2018): “Oral Tradition and Synoptic Verbal Agreement: Evaluating the Empirical Evidence for Literary Dependence (T.M. Derico),” *Revue biblique* 125 (2018) 626.
31. (2018): “Jungfrauengeburt und Greisinnengeburt: Zur Rezeptionsgeschichte von Gen 21,1f im antiken Judentum und im frühen Christentum (G. Holtz),” *Revue biblique* 125 (2018) 470–71.
32. (2018): “Sacrifice, Cult, and Atonement in Early Judaism and Christianity (H.L. Wiley, C.A. Eberhardt),” *Revue biblique* 125 (2018) 468–70.
33. (2018): “Jésus de Nazareth: Études contemporains (A. Dettwiller),” *Revue biblique* 125 (2018) 471.
34. (2018): “Luke’s Jesus in the Roman Empire and the Emperor in the Gospel of Luke (P.S. Seo),” *Revue biblique* 125 (2018) 472.
35. (2018): “Sinners and Sinfulness in Luke: A Study of Direct and Indirect References in the Initial Episodes of Jesus’ Activity (S. Szkreda),” *Revue biblique* 125 (2018) 306–7.
36. (2018): “Behold, Your House is Left to You: The Theological and Narrative Place of the Jerusalem Temple in Luke’s Gospel (P. Rice),” *Revue biblique* 125 (2018) 305–6.
37. (2018): “Jesus and the Thoughts of Many Hearts: Implicit Christology and Jesus’ Knowledge in the Gospel of Luke (C.B. Bullard),” *Revue biblique* 125 (2018) 304–5.
38. (2018): “Luke (Paideia Commentary) (M.C. Parsons),” *Revue biblique* 125 (2018) 303–4.
39. (2018): “In Search of Meaning: Collected Notes on the New Testament (2014–2017) (J. Lambrecht),” *Revue biblique* 125 (2018) 145–46.
40. (2018): “The Formation of the Biblical Canon (L.M. McDonald),” *Revue biblique* 125 (2018) 142.
41. (2018): “Conversion in Luke-Acts: Divine Action, Human Cognition, and the People of God (J.B. Green),” *Revue biblique* 125 (2018) 148.
42. (2018): “The Other Side: Apocryphal Perspectives on Ancient Christian ‘Orthodoxies’ (T. Niklas, C. Moss, C. Tuckett, J. Verheyden),” *Revue biblique* 125 (2018) 153-154.
43. (2018): “Diener des höchsten Gottes: Paulus und die Heiden in der

- Apostelgeschichte (J.N. Tischler),” *Revue biblique* 125 (2018) 148–49.
44. (2018): “Miracle Tradition, Rhetoric, and the Synoptic Problem (D.G.R. Tischler),” *Revue biblique* 125 (2018) 147–48.
 45. (2017): “Protevangeliem: Zur Frage der kanonischen Geltung des Alten Testaments und seiner christologischen Auslegung (M. Gerhards),” *Revue biblique* 124 (2017) 623.
 46. (2017): “Tertullian’s Preface to Marcion’s Gospel (M. Vinzent),” *Revue biblique* 124 (2017) 636–37.
 47. (2017): “Washing Away Sin: An Analysis of the Metaphor in the Hebrew Bible and Its Influence (L.R. DiFransisco),” *Revue biblique* 124 (2017) 620–21.
 48. (2017): “Jesus and the Scriptures: Problems, Passages and Patterns (T. Hägerland),” *Revue biblique* 124 (2017) 629.
 49. (2017): “The Construct of Identity in Hellenistic Judaism: Essays on Early Jewish Literature and History (E.S. Gruen),” *Revue biblique* 124 (2017) 623–24.
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1. "The Pauline Theology of Adam and Eve" (Oxford Handbook on Original Sin)
2. "*The Unpapal Conclave*": *Contemporary Perspectives on A Marginal Jew* (conference volume to be edited with Jens Schröter and Nathan Eubank)
3. "Three Alexandrians' Reception of a Delphic Maxim: Philo, Clement, and Hierocles on the Apotheism ΕΠΟΥ ΘΕΩΙ."
4. "Revisiting Wadi Murabba'at: Hellenism and Scribal Culture in the Judean Desert."
5. "*The Martyrdom of Polycarp* and the *funus imperatorum*: A Christian Inversion of the Imperial Funeral Rites."
6. "Punctuation *secondo manu* in the Chester Beatty New Testament Papyri (P⁴⁵, P⁴⁶, P⁴⁷): Aids for Ancient Christian Readers."
7. "The Self-Begotten, Imperishable *Megistos Theos* of the Sibylline Oracles"

Additional Publications

A) Translations:

1. (2022): Theodor Haecker, *Vergil, Father of the West*. Cluny Media, 2021. 212 pp.
2. (2017): Georges Bernanos, *Saint Dominic*. Cluny Media, 2017. 115 pp.

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3. (2021): "Magnificat," *Le Figaro : Marie, celle qui a dit oui* (hors-série).
4. (2020): „Segen ohne Umkehr wäre Lüge," *Welt & Kirche* (28 Mai 2020) 17–20.
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5. (2022): "Is That in the Bible? Understanding Revelation," *Magnificat* (November) 241–42.
6. (2022): "Is That in the Bible? Sibling Rivalry," *Magnificat* (October) 234–35.
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56. (2019): "Way of Beauty: Hail Mary, Full of Grace," *Catholic Digest* (March 2019) 27–29.
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